"Here Comes The Judge"

Acts 10:34-43

Acts 10:34-43 - Opening his mouth, Peter said: "I most certainly understand now that God is not one to show partiality, but in every nation the man who fears Him and does what is right is welcome to Him. The word which He sent to the sons of Israel, preaching peace through Jesus Christ (He is Lord of all) -- you yourselves know the thing which took place throughout all Judea, starting from Galilee, after the baptism which John proclaimed. You know of Jesus of Nazareth, how God anointed Him with the Holy Spirit and with power, and how He went about doing good and healing all who were oppressed by the devil, for God was with Him. We are witnesses of all the things He did both in the land of the Jews and in Jerusalem. They also put Him to death by hanging Him on a cross. God raised Him up on the third day and granted that He become visible, not to all the people, but to witnesses who were chosen beforehand by God, that is, to us who ate and drank with Him after He arose from the dead. And He ordered us to preach to the people, and solemnly to testify that this is the One who has been appointed by God as Judge of the living and the dead. Of Him all the prophets bear witness that through His name everyone who believes in Him receives forgiveness of sins."

Introduction:

- A. You walk into the court room and take a seat. Shortly thereafter, the bailiff tells everyone to rise. Then, here comes the judge to take his seat behind the bench.
- B. We are all familiar with the idea of a court with a judge sitting in judgment of the accused. The Bible often uses this same picture of a judge to describe Jesus Christ (Acts 10 -- Peter preaching to Cornelius about Jesus Christ -- vv. 34ff).
- C. Read Acts 10:42
- D. God has often exercised various judgments on mankind since the creation; The flood, Israel, the nations, etc. Not only has the judgment been on groups, it has also been on individuals; Nadab and Abihu, Ananias and Sapphira, etc. But the Bible also teaches that there will come a time for final judgment at which every one of us will stand before the throne to receive sentence.
- E. With these thoughts in mind, we need to consider what the Scriptures say about the One to whom WE must give account.

I. Consider The Standard - Jn 12:48

- John 12:48 "He who rejects Me and does not receive My sayings, has one who judges him; the word I spoke is what will judge him at the last day.
 - A. This same fact is taught in other places Rom. 2:16
- Romans 2:16 on the day when, according to my gospel, God will judge the secrets of men through Christ Jesus.
 - B. It is this standard by which all our works will be measured 2 Cor. 5:10
- 2 Corinthians 5:10 For we must all appear before the judgment seat of Christ, so that each one may be recompensed for his deeds in the body, according to what he has done, whether good or bad.
 - C. Therefore, we need to give great heed to knowing and following what the Scriptures teach 2 Tim. 3:14-17
- 2 Timothy 3:14-17 You, however, continue in the things you have learned and become convinced of, knowing from whom you have learned them, and that from childhood you have known the sacred writings which are able to give you the wisdom that leads to salvation through faith which is in Christ Jesus. All Scripture is inspired by God and profitable for teaching, for

reproof, for correction, for training in righteousness; so that the man of God may be adequate, equipped for every good work.

II. Consider His Impartiality - Acts 17:30-31

Acts 17:30-31 - "Therefore having overlooked the times of ignorance, God is now declaring to men that all people everywhere should repent, because He has fixed a day in which He will judge the world in righteousness through a Man whom He has appointed, having furnished proof to all men by raising Him from the dead."

A. The Bible presents a God who always does what is right - Gen. 18:20-26

- Genesis 18:20-26 -And the LORD said, "The outcry of Sodom and Gomorrah is indeed great, and their sin is exceedingly grave. I will go down now, and see if they have done entirely according to its outcry, which has come to Me; and if not, I will know." Then the men turned away from there and went toward Sodom, while Abraham was still standing before the LORD. Abraham came near and said, "Will You indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city; will You indeed sweep it away and not spare the place for the sake of the fifty righteous who are in it? Far be it from You to do such a thing, to slay the righteous with the wicked, so that the righteous and the wicked are treated alike. Far be it from You! Shall not the Judge of all the earth deal justly?" So the LORD said, "If I find in Sodom fifty righteous within the city, then I will spare the whole place on their account."
- B. In all His dealings with man, including judgment, God shows no partiality Rom. 2:5-11 Romans 2:5-11 But because of your stubbornness and unrepentant heart you are storing up wrath for yourself in the day of wrath and revelation of the righteous judgment of God, who WILL RENDER TO EACH PERSON ACCORDING TO HIS DEEDS: to those who by perseverance in doing good seek for glory and honor and immortality, eternal life; but to those who are selfishly ambitious and do not obey the truth, but obey unrighteousness, wrath and indignation. There will be tribulation and distress for every soul of man who does evil, of the Jew first and also of the Greek, but glory and honor and peace to everyone who does good, to the Jew first and also to the Greek. For there is no partiality with God.
 - C. Therefore, we can be assured that the final judgment before God will be just and fair Rev. 20:11-15
- Revelation 20:11-15 Then I saw a great white throne and Him who sat upon it, from whose presence earth and heaven fled away, and no place was found for them. And I saw the dead, the great and the small, standing before the throne, and books were opened; and another book was opened, which is the book of life; and the dead were judged from the things which were written in the books, according to their deeds. And the sea gave up the dead which were in it, and death and Hades gave up the dead which were in them; and they were judged, every one of them according to their deeds. Then death and Hades were thrown into the lake of fire. This is the second death, the lake of fire. And if anyone's name was not found written in the book of life, he was thrown into the lake of fire.

III. Consider The Time - 2 Tim 4:1-2

- 2 Timothy 4:1-2 I solemnly charge you in the presence of God and of Christ Jesus, who is to judge the living and the dead, and by His appearing and His kingdom: preach the word; be ready in season and out of season; reprove, rebuke, exhort, with great patience and instruction.
 - A. Jesus promised that He will come again Jn. 14:1-3

- John 14:1-3 "Do not let your heart be troubled; believe in God, believe also in Me. In My Father's house are many dwelling places; if it were not so, I would have told you; for I go to prepare a place for you. If I go and prepare a place for you, I will come again and receive you to Myself, that where I am, there you may be also.
 - B. Also, at His ascension, angels promise the apostles that He will return Acts 1:9-11
- Acts 1:9-11 And after He had said these things, He was lifted up while they were looking on, and a cloud received Him out of their sight. And as they were gazing intently into the sky while He was going, behold, two men in white clothing stood beside them. They also said, "Men of Galilee, why do you stand looking into the sky? This Jesus, who has been taken up from you into heaven, will come in just the same way as you have watched Him go into heaven."
 - C. And the basic message of the entire New Testament is that He will appear to punish the wicked and reward the righteous 2 Thess. 1:5-10
- 2 Thessalonians 1:5-10 This is a plain indication of God's righteous judgment so that you will be considered worthy of the kingdom of God, for which indeed you are suffering. For after all it is only just for God to repay with affliction those who afflict you, and to give relief to you who are afflicted and to us as well when the Lord Jesus will be revealed from heaven with His mighty angels in flaming fire, dealing out retribution to those who do not know God and to those who do not obey the gospel of our Lord Jesus. These will pay the penalty of eternal destruction, away from the presence of the Lord and from the glory of His power, when He comes to be glorified in His saints on that day, and to be marveled at among all who have believed--for our testimony to you was believed.

IV. Consider His Reward - 2 Tim 4:6-8

2 Timothy 4:6-8 - For I am already being poured out as a drink offering, and the time of my departure has come. I have fought the good fight, I have finished the course, I have kept the faith; in the future there is laid up for me the crown of righteousness, which the Lord, the righteous Judge, will award to me on that day; and not only to me, but also to all who have loved His appearing.

[It is a crown of victory—the Judge will give it to us, but there are things which WE MUST DO to receive it]

- A. Exercise self-discipline (or temperance) 1 Cor. 9:24-27
- 1 Corinthians 9:24-27 Do you not know that those who run in a race all run, but only one receives the prize? Run in such a way that you may win. Everyone who competes in the games exercises self-control in all things. They then do it to receive a perishable wreath, but we an imperishable. Therefore I run in such a way, as not without aim; I box in such a way, as not beating the air; but I discipline my body and make it my slave, so that, after I have preached to others, I myself will not be disqualified.
 - B. Endure temptations Jas. 1:12 (cf. vs. 2-3)
- James 1:12 Blessed is a man who perseveres under trial; for once he has been approved, he will receive the crown of life which the Lord has promised to those who love Him.
- James 1:2-3 Consider it all joy, my brethren, when you encounter various trials, 3 knowing that the testing of your faith produces endurance.
 - C. Be faithful, even in persecution, until death Rev. 2:10

Revelation 2:10 - 'Do not fear what you are about to suffer. Behold, the devil is about to cast some of you into prison, so that you will be tested, and you will have tribulation for ten days. Be faithful until death, and I will give you the crown of life.

Conclusion:

A. Matthew 25:31-46

Matthew 25:31-46 "But when the Son of Man comes in His glory, and all the angels with Him, then He will sit on His glorious throne. All the nations will be gathered before Him; and He will separate them from one another, as the shepherd separates the sheep from the goats; and He will put the sheep on His right, and the goats on the left. Then the King will say to those on His right, 'Come, you who are blessed of My Father, inherit the kingdom prepared for you from the foundation of the world. For I was hungry, and you gave Me something to eat; I was thirsty, and you gave Me something to drink: I was a stranger, and you invited Me in; naked. and you clothed Me; I was sick, and you visited Me; I was in prison, and you came to Me.' Then the righteous will answer Him, 'Lord, when did we see You hungry, and feed You, or thirsty, and give You something to drink? And when did we see You a stranger, and invite You in, or naked, and clothe You? When did we see You sick, or in prison, and come to You?' "The King will answer and say to them, 'Truly I say to you, to the extent that you did it to one of these brothers of Mine, even the least of them, you did it to Me.' "Then He will also say to those on His left, 'Depart from Me, accursed ones, into the eternal fire which has been prepared for the devil and his angels; for I was hungry, and you gave Me nothing to eat; I was thirsty, and you gave Me nothing to drink; I was a stranger, and you did not invite Me in; naked, and you did not clothe Me; sick, and in prison, and you did not visit Me.' "Then they themselves also will answer, 'Lord, when did we see You hungry, or thirsty, or a stranger, or naked, or sick, or in prison, and did not take care of You?' "Then He will answer them, 'Truly I say to you, to the extent that you did not do it to one of the least of these, you did not do it to Me.' "These will go away into eternal punishment, but the righteous into eternal life."

- B. Someday ALL of us, including both you and me, will be taken to stand before the Judge of all the earth. At that time, those who have obeyed Him will be granted eternal life, but those who have refused Him will be sent to eternal punishment. Which will it be for you?
- C. And are you ready for it?